

Agenda

Governing Council
Thursday, May 30, 2024, 4:15 pm, RM 21
Public Academy for Performing Arts Campus
11800 Princess Jeanne Ave NE, Albuquerque, NM 87112

Type of meeting: Community/Monthly

Jessica Short moves to come out of Executive Session, Liz Roybal 2nd Pursuant to NMSA 10-15-1-H(2) Limited Personnel matters were the only topics addressed. No action was taken and

no action needs to be taken.

Chair: Barbara CampBell

| | Invited to | o Attend | | | |
|---|--|--|--|-----------------------|--|
| . Elizabeth Roybal, GC Member 5. David Littlefield, GC Member 9. Virginia Wilmerdin | | | ng, Staff Representative | Scheduled Guests: | |
| Renai Edwards, GC Member | 6. Issac Trujillo, GC Vice President | 10. Rhonda Cordova, Business Manager | | 1 | |
| Jessica Short, Secretary | 7. Paul Paradise, GC Member | 11. Tamara Lopez, E | xecutive Director | Scheduled Absence: | |
| Barbara CampBell, GC President | 8. Carol Torrez, Staff Representative | | | | |
| | Agenda Item | | Presented by | Time | |
| 1. Call to Order, Roll Call (Qu | uorum 4/7 voting members) | | Chair | 4:15 p.m. | |
| 2. Welcome and Introductions | 3 | | Chair | 4:20 p.m. | |
| 3. Approval of Agenda action item - Liz Roybal - 1st, Jessica Short - 2nd, approved | | | All | 4:22 p.m. | |
| 1st, Issac Trujillo - 2nd a | ing Minutes (4/25/24 & 5/20/24) action approve 4/25 moving executive director rujillo - 1st 5/30, David Littlefield - | OR RENEWAL TO AFTER | All | 4:24 p.m. | |
| b. Elijah Allen - Conforward c. Brian Haycox - Cd. Jennifer Hettema for PAPA e. April Haycox - Cd. Lynnette Rios - Cd. Star Perkins - Conhol. Cassandra Hyer - IEP i. Nicole Cajori - Coschool, concerns of School, concerns of School, concerns of Approved a. BARS/Permanent FROM DIRECT INSTITUTE CREDIT 0027-T - FOR CHAT GRANT LIZE b. POs over \$5,000 - | concerns over trust and consistency on disconcerns over trust and consistency on disconcerns over feelings of safety at school concerns over the end of her contract incerns over staff changes. Student with concerns about being in a concerns over lack of community input an over SpEd changes. Transfer Action ITEM - 0022 - T - TITLE RUCTION FOR PD, 0024 - I - CNM FOUNDERSR FUNDS MOVE FOR DIRECT INSTRUCTION ROYBAL -1ST, RENAI EDWARDS - 2ND, APIL-Public Charter School Fee | class not in line with di trajectory of con Tuesday (5/28) ries RE -1st, IT - 2nd con 0028-i Youth | Elizabeth Roybal and Rhonda Cordova | 4:25 p.m 4:55 p.m. | |
| c. Quarter 3 Cash Re 7. Executive Director's Report a. Written Report | | 1 | Tamara Lopez | 5:01 p.m. | |
| c. Transaction Facilitator 2nd - Approved d. New GC Member - ACTI | othing to report Agreement (Legal Services)-ACTION IT Trujillo - 2nd - Approved Agreement-ACTION ITEM - Liz Royb ION ITEM - Move action item to June mee cussion - GC Meetings will be broadcast live | oal 1st, Paul Paradise | Barbara CampBell | 5:06 p.m. | |
| 9. Executive Session- Limited Per r the purpose of going into Executiv rsonnel matters. Issac Trujillo - 2nd | rsonnel Matters - Jessica Short moves to re Session pursuant to NMSA 10-15-1-H Approved | close the meeting (2) to discuss limited | Barbara CampBell | 5:23 p.m. | |



| Move June Meeting to June 20th - Action Item - 5:49 | | |
|---|------------------|---------|
| 10. Adjourn - | Barbara CampBell | 5:54 pm |

---- Statement on Open Forum for Public Comment ----

The Governing Council welcomes public comments during the "Public Comment" portion of the governing council meeting agenda. Individuals wishing to make public comments shall complete a Public Comment form and submit it to the Council President prior to the "Public Comment" section of the meeting. Individual oral presentations will be limited to 3 minutes. An individual may speak during the "Open Forum from the Public" agenda item after identifying themselves by signing in with the Council Secretary and being recognized by the presiding officer of the Council. All presentations should be brief and each individual speaking on an agenda item should limit his or her remarks to three (3) minutes. The Open Forum in regular Council meetings will be limited to a total of 10 minutes unless extended by a majority vote of the Council. People speaking at the Open Forum may present information to the Governing Council, but the Open Forum will include no Council actions or discussions. Individuals who wish to speak for longer than three minutes or who require Council discussion or action must use the procedure in A.15 to be placed on the Council agenda. Complaints about individual employees will not be heard at Council meetings.

---- Statement of Non-Discrimination ----

Public Academy for Performing Arts does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. Persons requiring special accommodations should contact the administrative office at (505) 830-3128 Ext. 0 at least 24 hours prior to the meeting. The Title IX Coordinator is the Executive Director.

---- Additional Information ----

<u>Audit Committee –</u> Jessica Short (Chair), Tamara Lopez, Rhonda Cordova, David Littlefield, Donna Krasnow, Stephanie Cotrell

Finance Committee — Liz Roybal (Chair), Paul Paradise, Rhonda Cordova, Tamara Lopez, Renai Edwards, 8:00 a.m. Monthly, Tuesday before Council Meeting. Long-Range Planning —Barb CampBell (Chair), Paul Paradise, Renai Edwards, Tamara Lopez, Naomi Montoya, Virginia Wilmerding, Performing Arts Committee — Liz Roybal (Chair), David Littlefield, Issac Trujillo, Tamara Lopez, Naomi Montoya

Policy Review Committee - Jessica Short (Chair), Isaac Trujillo, Paul Paradise, Tamara Lopez, Virginia Wilmerding

Executive Director Evaluation Committee- Liz Roybal, Paul Paradise, Issac Trujillo

GOVERNING COUNCIL MEETING DATES 2023-24 Meetings take place at PAPA the last Thursday of each month at 4:15 in room 21.

Meeting Dates: 7/27, 8/31, 9/28, 10/26, 11/30, 12/14, 1/25, 2/29, 3/21, 4/25, 5/30, 6/27



10. Adjourn -

Minutes

Governing Council

Thursday, April 25, 2024, 4:15pm, RM 21

Public Academy for Performing Arts Campus 11800 Princess Jeanne Ave NE, Albuquerque, NM 87112

Type of meeting: Community/Monthly

Chair: Barbara CampBell

6:24 pm

Barbara CampBell

| | | Invited to | o Attend | | |
|----------------------|---|--|---|--|--------------------|
| 1. Elizal | beth Roybal, GC Member | 5. David Littlefield, GC Member | 9. Virginia Wilmerd | ing, Staff Representative | Scheduled Guests: |
| 2. Rena | i Edwards, GC Member | 6. Issac Trujillo, GC Vice President | 10. Rhonda Cordova | , Business Manager | |
| | ca Short, Secretary | 7. Paul Paradise, GC Member | 11. Tamara Lopez, E | xecutive Director | Scheduled Absence: |
| 4. Barba | ara CampBell, GC President | 8. Carol Torrez, Staff Representative | | | |
| | | Agenda Item | | Presented by | Time |
| 1. | CampBell, Jessica Short, I | norum 4/7 voting members) Liz Royba (ssac Trujillo, Renai Edwards, Paul Pa ilmerding, Rhonda Cordova, Tamara | aradise, David | Chair | 4:22 p.m. |
| 2. | Welcome and Introductions | | | Chair | 4:23 p.m. |
| 3. | Approval of Agenda Action Approved | TITEM - LIZ ROYBAL - 1ST, ISSAC TRUJIL | lo - 2nd 7/7 | All | 4:23 p.m. |
| 4. | Trujillo -2nd 7/7 Approve | | ROYBAL - 1ST, ISSAC | All | 4:24 p.m. |
| 5. | | nment (Form Required) - NONE | | | 4:24 p.m |
| 6. | Renai, Paul Paradise - Every David Littlefield - 2nd Appi a. BARS/Permanent b. POs over \$5,000 - c. 2024-25 Estimate RENAI EDWARDS - d. 2024-25 Salary Sc LITTLEFIELD - 2ND E. CONFLICT OF INTE | Transfer action item - NONE Purchase Radio's and internal cameras d Operating Budget action item - Issac 2nd, Approved 7/7 chedule action item - Issac Trujillo - p Approved 7/7 rest Form | Renai Edwards - 1st, for security TRUJILLO - 1st, | Elizabeth Roybal and Rhonda Cordova | 4:25 p.m. |
| 7. | a. GC Nominating Committee Report - Nomination Recommendation to replace exiting GC Member - vote next month b. 180-Day Calendar- ACTION ITEM - Option A (With Virtual Days) Issac Trujillo - 1st David Littlefield - 2nd Approved 7/7 Option B (If additional days are required) Liz Roybal -1st, Renai Edwards - 2nd Approved 7/7 c. Advocacy Contract-ACTION ITEM - Liz Roybal - 1st, David Littlefield - 2nd Approved 7/7 d. Written Report | | | Tamara Lopez | 4:36 p.m. |
| 8. | | narter Re-certification SCUSSION ITEM - Next Meeting will ontract-ACTION ITEM - David Littlefield | | Barbara CampBell | 4:52 p.m. |
| meeting discuss l | for the purpose of going into imited personnel matters. Liz | | 0-15-1-H(2) to | Barbara CampBell | 5:43 p.m. |
| 10-15-1- | | ers were the only topics addressed. No a | | | |

---- Statement on Open Forum for Public Comment ----



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---- Additional Information ----

Audit Committee - Jessica Short (Chair), Tamara Lopez, Rhonda Cordova, David Littlefield, Donna Krasnow, Stephanie Cotrell

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Executive Director Evaluation Committee-Liz Roybal, Paul Paradise, Issac Trujillo

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Minutes Governing Council Monday, May 20, 2024, 4:10 pm.

Public Academy for Performing Arts Campus 11800 Princess Jeanne Ave NE, Albuquerque, NM 87112

Type of meeting: Special Meeting for Financial Approval

Location: https://zoom.us/j/95563703638?pwd=U085VU1uOThXMWExWENQVDNGMVNYdz09

Chair: Barbara CampBell

| Invited to Attend | | | | | |
|---|--------------------------------------|--|-------------------|--|--|
| 1. Elizabeth Roybal, GC Member | 5. David Littlefield, GC Member | 9. Virginia Wilmerding, Staff Representative | Scheduled Guests: | | |
| 2. Renai Edwards, GC Member | 10. Rhonda Cordova, Business Manager | | | | |
| 3. Jessica Short, Secretary | 11. Tamara Lopez, Executive Director | Scheduled Absence: | | | |
| 4. Barbara CampBell, GC President 8. Carol Torrez, Staff Representative | | | | | |

| | Agenda Item | Presented by | Time |
|---------|--|------------------|-----------|
| 1. | Call to Order, Roll Call (Quorum 4/7 voting members) - Rhonda Cordova, Jessica | Chair | 4:17 p.m. |
| | Short, Virginia Wilmerding, Liz Roybal, Issac Trujillo, Barbara CampBell, Tamara | | - |
| | Lopez, Carol Torrez | | |
| 2. | Welcome and Introductions | Chair | 4:17 p.m. |
| 3. | Approval of Agenda action item - Liz Roybal 1st , Issac Trujillo - 2nd, Approved | All | 4:20 p.m. |
| | 4/7 | | • |
| 4. | Open Forum for Public Comment (Form Required) - Julie Hinzman | | 4:21 p.m. |
| 5. I | Bars- Action Item - 0021-IB - SEL Grant \$25,000 - Liz Roybal - 1st, Issac Trujillo - 2nd, | Barbara CampBell | 4:26 p.m. |
| Approve | ed - 4/7 | | |
| 6. A | Adjourn - | Barbara CampBell | 4:28 pm |

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Budget Report as of April 30, 2024

| 0 | |
|------------------|------------|
| () | perational |
| $\mathbf{\circ}$ | perational |

| Budget \$5,277,400.39 | <u>Actuals</u> (\$3,076,073.42) | Encumbrances (\$1,036,733.83) | Balance \$1,164,593.14 \$0.00 | Pending BARs |
|--------------------------|---------------------------------|----------------------------------|-------------------------------------|--------------|
| | | _ | \$0.00 \$1,164,593.14 | - |
| . ~ . | | | \$1,104,393.14 | |

Food Services

| Budget | Actuals | Encumbrances | Balance | |
|--------------|---------------|---------------------|----------------|--------------|
| \$232,754.57 | (\$84,613.70) | (\$52,181.94) | \$95,958.93 | |
| | | | \$0.00 | Pending BARs |
| | | | \$0.00 | |
| | | | \$95,958.93 | - |

Universal Free Lunch (State funded)

| Budget | Actuals | Encumbrances | Balance | |
|-------------|---------------|---------------------|----------------|--------------|
| \$77,864.00 | (\$77,864.00) | \$0.00 | \$0.00 | |
| | | | \$0.00 | Pending BARs |
| | | | \$0.00 | |
| | | | \$0.00 | |

Non-Instructional Support

| Budget | Actuals | Encumbrances | Balance | |
|--------------|----------------|---------------------|----------------|--------------|
| \$231,882.71 | (\$131,317.88) | (\$47,490.76) | \$53,074.07 | |
| | | | \$0.00 | Pending BARs |
| | | | \$0.00 | |
| | | _ | \$53,074.07 | - |

Entitlement IDEA-B

| Budget | Actuals | Encumbrances | Balance | |
|---------------|----------------|---------------------|----------------|--------------|
| \$95,134.00 | (\$73,448.65) | (\$19,473.51) | \$2,211.84 | |
| | | | \$0.00 | Pending BARs |
| | | | \$0.00 | |
| | | | \$2,211.84 | • |

English Language Acquisition

| <u>Budget</u> | <u>Actuals</u> | Encumbrances | Balance | |
|---------------|----------------|---------------------|----------------|--------------|
| \$450.00 | \$0.00 | \$0.00 | \$450.00 | |
| | | | \$0.00 | Pending BARs |
| | | | \$0.00 | |
| | | · | \$450.00 | - |

Teacher/Principal Training & Recruiting

| Budget | Actuals | Encumbrances | Balance | |
|---------------|---------------|---------------------|----------------|--------------|
| \$22,156.00 | (\$15,297.94) | (\$6,534.00) | \$324.06 | |
| | | | \$0.00 | Pending BARs |
| | | | \$0.00 | |
| | | • | \$324.06 | - |

ARP ESSER III CDFA 84.425U

| Budget \$778,635.00 Title XIX MEDICA | Actuals (\$499,094.46) | Encumbrances (\$215,215.46) | Balance \$64,325.08 \$0.00 \$0.00 \$64,325.08 | Pending BARs |
|---|--|-------------------------------|---|-----------------------------------|
| | | | | |
| Budget \$64,010.55 | <u>Actuals</u> (\$10,416.63) | Encumbrances (\$2,117.33) | <u>Balance</u> \$51,476.59 \$0.00 \$0.00 | Pending BARs |
| | | _ | \$51,476.59 | |
| CNM Foundation | | | | |
| Budget \$2,512.88 Literacy For Childr | Actuals (\$1,000.00) en @ Risk PEI | Encumbrances (\$3,000.00) | Balance (\$1,487.12) \$2,000.00 \$0.00 | Pending BARs |
| | | | | |
| <u>Budget</u> \$8,121.00 | <u>Actuals</u> \$0.00 | Encumbrances (\$33,270.46) | \$25,149.46 | Pending BARs Reallocate to SB9 |
| | _ | | \$0.00 | |
| Instructional Mats - | GAA of 2019 | | | |
| Budget \$5,807.05 | <u>Actuals</u> \$5,807.05 | Encumbrances \$0.00 | Balance \$11,614.10 \$0.00 \$0.00 \$11,614.10 | Pending BARs |
| SEL Grant | | | | |
| Budget \$0.00 | Actuals (\$319.51) | Encumbrances \$0.00 | Balance (\$319.51) \$25,000.00 \$0.00 \$24,680.49 | Pending BARs |
| Youth Chat Grant | | | | |
| Budget \$3,681.70 | Actuals (\$1,929.00) | Encumbrances (\$516.75) | Balance \$1,235.95 \$0.00 \$0.00 \$1,235.95 | Pending BARs |

Public School Capital Outlay

| Budget \$351,931.00 Special Capital Out | Actuals (\$293,275.80) | Encumbrances (\$58,655.16) | 80.04 \$0.00 \$0.00 \$0.04 | Pending BARs |
|---|---------------------------------|-------------------------------|---|--------------|
| Budget \$20,000.00 Capital Improveme | Actuals \$0.00 ents HB-33 | Encumbrances (\$17,500.79) | Balance \$2,499.21 \$0.00 \$0.00 \$2,499.21 | Pending BARs |
| Budget \$438,282.06 SB9 Ad Valorem | <u>Actuals</u> (\$242,655.23) | Encumbrances (\$21,991.96) | Balance \$173,634.87 \$0.00 \$0.00 \$173,634.87 | Pending BARs |
| Budget \$513,946.86 SB-9 State Match C | Actuals (\$72,736.82) | Encumbrances (\$24,615.22) | Balance \$416,594.82 \$0.00 \$0.00 \$416,594.82 | Pending BARs |
| Budget \$70,310.14 | Actuals (\$24,609.17) | Encumbrances \$0.00 | Balance \$45,700.97 \$0.00 \$0.00 | Pending BARs |

Public Academy for Performing Arts Budget Summary Of Funds Report

| | Description | Adopted Budget as of 07/01/2022 | Adopted Budget Revised Adopted as of 07/01/2022 Budget with Initial Budget BARs | Approved BARs | Current Budget | Pending Budget/BARs | Total Anticipated Budget | YTD Actuals | YTD Payable/ Encumber | Unencumbered Budget Balance | Unencumbered Anticipated Budget | Percent Remaining | Percent Remaining of TOTAL ANTICIPATED |
|-------------|---|------------------------------------|---|----------------|----------------|------------------------|--------------------------|----------------|--------------------------|--------------------------------|---------------------------------|----------------------|---|
| 11000 | Operational | \$5,028,304.90 | \$5,028,304.90 | \$249,095.49 | \$5,277,400.39 | | \$5,277,400.39 | \$3,076,073.42 | \$1,036,733.83 | \$1.164.593.14 | \$1.164.593.14 | %20 | %66 |
| 21000 | Food Services | \$213,761.37 | \$213,761.37 | \$18,993.20 | \$232,754.57 | | \$232,754.57 | \$84,613.70 | \$52,181.94 | \$95,958.93 | \$95.958.93 | 41% | 41% |
| 21100 | Universal Free Lunch (State funded) | \$0.00 | \$33,455.00 | \$77,864.00 | \$77,864.00 | | \$77,864.00 | \$77,864.00 | \$0.00 | \$0.00 | \$0.00 | %0 | %0 |
| 23000 | Non-Instructional Support | \$73,893.89 | \$73,893.89 | \$157,988.82 | \$231,882.71 | | \$231,882.71 | \$131,317.88 | \$47,490.76 | \$53.074.07 | \$53.074.07 | 23% | 23% |
| 24106 | Entitlement IDEA-B | \$95,134.00 | \$95,134.00 | \$0.00 | \$95,134.00 | | \$95,134.00 | \$73,448.65 | \$19,473.51 | \$2.211.84 | \$2.211.84 | %6 | %6 |
| 24153 | English Language Acquisition | \$450.00 | \$450.00 | \$0.00 | \$450.00 | | \$450.00 | \$0.00 | \$0.00 | \$450.00 | \$450.00 | 100% | 100% |
| 24154 | Teacher/Principal Training & Recruiting | \$22,156.00 | \$22,156.00 | \$0.00 | \$22,156.00 | | \$22,156.00 | \$15,297.94 | \$6,534.00 | \$324.06 | \$324.06 | 1% | 1% |
| 24330 | ARP ESSER III CDFA 84.425U | \$0.00 | \$662,320.00 | \$0.00 | \$778,635.00 | | \$778,635.00 | \$499,094.46 | \$215,215.46 | \$64,325.08 | \$64.325.08 | %8 | %8 |
| 25153 | Title XIX MEDICAID 3/21 Years | \$662,320.00 | \$56,087.75 | \$116,315.00 | \$64,010.55 | | \$64,010.55 | \$10,416.63 | \$2,117.33 | \$51,476.59 | \$51,476.59 | 80% | 80% |
| 26207 | CNM Foundation | \$56,087.75 | \$2,012.88 | \$7,922.80 | \$2,512.88 | \$2,000.00 | \$4,512.88 | \$1,000.00 | \$3,000.00 | (\$1,487.12) | \$512.88 | -59% | 11% |
| 27107 | Literacy For Children @ Risk PED | \$2,012.88 | \$8,121.00 | \$500.00 | \$8,121.00 | | \$8,121.00 | \$0.00 | \$33,270.46 | (\$25,149.46) | (\$25,149.46) | -310% | -310% |
| 27109 | Instructional Mats - GAA of 2019 | \$0.00 | \$5,807.05 | \$8,121.00 | \$5,807.05 | | \$5,807.05 | \$5,807.05 | \$0.00 | \$0.00 | \$0.00 | %0 | %0 |
| 27583 | SEL Grant | \$5,807.05 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | \$319.51 | \$0.00 | (\$319.51) | \$24.680.49 | %0 | %66 |
| 29130 | Youth Chat Grant | \$0.00 | \$3,681.70 | \$3,681.70 | \$3,681.70 | | \$3,681.70 | \$1,929.00 | \$516.75 | \$1,235.95 | \$1,235,95 | 34% | 34% |
| 31200 | Public School Capital Outlay | \$0.00 | \$351,931.00 | \$351,931.00 | \$351,931.00 | | \$351,931.00 | \$293,275.80 | \$58,655.16 | \$0.04 | \$0.04 | %0 | %0 |
| 31400 | Special Capital Outlay-State | \$20,000.00 | \$20,000.00 | \$0.00 | \$20,000.00 | | \$20,000.00 | \$0.00 | \$17,500.79 | \$2,499.21 | \$2.499.21 | 12% | 12% |
| 31600 | Capital Improvements HB-33 | \$379,167.00 | \$379,167.00 | \$59,115.06 | \$438,282.06 | | \$438,282.06 | \$242,655.23 | \$173,634.87 | \$21,991,96 | \$21.991.96 | 2% | 2% |
| 31701 | SB9 Ad Valorem | \$450,513.42 | \$450,513.42 | \$63,433.44 | \$513,946.86 | | \$513,946.86 | \$72,736.82 | \$24,615.22 | \$416,594.82 | \$416,594.82 | 81% | 81% |
| 31703 | SB-9 State Match Cash | \$28,906.41 | \$28,906.41 | \$41,403.73 | \$70,310.14 | | \$70,310.14 | \$24,609.17 | \$0.00 | \$45,700.97 | \$45,700.97 | 65% | 65% |
| | | | | | | | | | | | | | |
| Fund Totals | SI SI | \$7,038,514.67 | \$7,435,703.37 | \$1,156,365.24 | \$8,194,879.91 | \$27,000.00 | \$8,221,879.91 | \$4,610,459.26 | \$1,690,940.08 | \$1,893,480.57 | \$1,920,480.57 | 23% | 23% |



Public Academy for Performing Arts

Issued and Closed POs Report
Accounting Cycle: FY2024; PO Type: [All]; Vendor: [All]; Purchase Order: [All]; Account Expression: ([Fund] >= "11000"); Include Tax and Shipping: No; Include Closed POs: Yes; Show Detail: Yes; Created On: 5/23/2024 2:37:23 PM

| PO Number | Type | Vendor Name | Date Issued | Status | Days Outstanding | PO Amount | Invoiced Amount | Unencumbered | Remaining |
|--------------|---------|--|-------------|--------|------------------|--------------|-----------------|--------------|--------------|
| 2023-003 | Regular | EGSM Inc. | 7/1/2022 | Issued | 699 | \$11 405 41 | \$0.00 | Amount | Encumbrance |
| 2023-011-1 | Dollar | APS | 71410000 | 0 | 1 00 | 1 000 | 00.00 | 90.00 | \$11,405.41 |
| | | | 111/2022 | Issued | 269 | \$30,313.96 | \$6,292.26 | \$6,292.26 | \$24,021.70 |
| | Dollar | ACES | 7/1/2022 | Issued | 692 | \$7,581.24 | \$0.00 | \$0.00 | \$7,581.24 |
| - | Dollar | Summit Fire and Secuirty | 8/23/2022 | Issued | 629 | \$7,065.74 | \$0.00 | \$0.00 | \$7,065.74 |
| | Regular | NMPSIA | 7/1/2023 | Closed | | \$71,270.00 | \$71,270.00 | \$71,270.00 | \$0.00 |
| | Regular | APS Board of Education | 7/1/2023 | Issued | 327 | \$351,930.96 | \$322,603.38 | \$322,603.38 | \$29,327.58 |
| | Dollar | APS | 7/1/2023 | Issued | 327 | \$385,000.00 | \$245,982.37 | \$245,982.37 | \$139,017.63 |
| | Dollar | PNM | 7/1/2023 | Issued | 327 | \$40,000.00 | \$34,920.73 | \$34,920.73 | \$5,079.27 |
| | Dollar | ABCWUA | 7/1/2023 | Issued | 327 | \$38,000.00 | \$24,917.73 | \$24,917.73 | \$13,082.27 |
| 2024-006 | Dollar | NM Gas Company | 7/1/2023 | Issued | 327 | \$35,000.00 | \$17,429.64 | \$17,429.64 | \$17.570.36 |
| 2024-009 | Dollar | Matthews Fox, P.C. | 7/1/2023 | Issued | 327 | \$5,000.00 | \$4,748.99 | \$4,748.99 | \$251.01 |
| 2024-010 F | Regular | Rhonda Cordova | 7/1/2023 | Issued | 327 | \$86,100.00 | \$75,337.29 | \$75,337.29 | \$10.762.71 |
| | Dollar | Harris School Solutions | 7/1/2023 | Closed | | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 |
| - | Dollar | Moss Adams LLP | 7/1/2023 | Issued | 327 | \$25,000.00 | \$23,393.38 | \$23,393.38 | \$1,606.62 |
| | Regular | Amazon.com | 7/1/2023 | Closed | | \$14,512.75 | \$14,512.75 | \$14,512.75 | \$0.00 |
| | Dollar | CES | 7/1/2023 | Closed | | \$72,185.15 | \$37,808.48 | \$72,185.15 | \$0.00 |
| - | Dollar | PowerSchool Group, LLC | 7/1/2023 | Closed | | \$6,616.35 | \$6,616.35 | \$6,616.35 | \$0.00 |
| | Dollar | ACES | 7/1/2023 | Issued | 327 | \$20,000.00 | \$12,667.25 | \$12,667.25 | \$7,332.75 |
| | Regular | Southwest Copy Systems | 7/1/2023 | Closed | | \$8,700.00 | \$590.65 | \$8,700.00 | \$0.00 |
| - | Dollar | Southwest Copy Systems | 7/1/2023 | Issued | 327 | \$8,100.00 | \$6,816.59 | \$6,816.59 | \$1,283.41 |
| | Dollar | Labatt Food Service | 7/1/2023 | Closed | | \$84,000.00 | \$81,643.56 | \$84,000.00 | \$0.00 |
| - | Dollar | Labatt Food Service | 3/11/2024 | Issued | 73 | \$39,857.87 | \$26,125.23 | \$26,125.23 | \$13,732.64 |
| | Dollar | BYU Continuing Educaiton | 7/1/2023 | Closed | | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 |
| | Dollar | BYU Continuing Educaiton | 7/1/2023 | Closed | | \$10,000.00 | \$560.00 | \$10,000.00 | \$0.00 |
| -2 | Dollar | BYU Continuing Educaiton | 9/1/2023 | Issued | 265 | \$9,440.00 | \$240.00 | \$240.00 | \$9,200.00 |
| | Dollar | Dunn-Chavez, Melanie | 7/1/2023 | Issued | 327 | \$48,440.00 | \$37,110.16 | \$37,110.16 | \$11,329.84 |
| | Regular | Savvas | 7/12/2023 | Closed | | \$7,938.75 | \$7,938.75 | \$7,938.75 | \$0.00 |
| | Regular | Amazon.com | 7/12/2023 | Closed | | \$10,085.56 | \$10,085.56 | \$10,085.56 | \$0.00 |
| | Regular | IXL | 7/17/2023 | Closed | | \$5,300.00 | \$5,300.00 | \$5,300.00 | \$0.00 |
| | Regular | Sweetwater | 7/18/2023 | Closed | | \$18,447.04 | \$0.00 | \$18,447.04 | \$0.00 |
| - | Regular | Sweetwater | 7/18/2023 | Issued | 310 | \$18,447.04 | \$18,447.04 | \$18,447.04 | \$0.00 |
| | Regular | ACES | 7/20/2023 | Closed | | \$5,950.80 | \$5,950.80 | \$5,950.80 | \$0.00 |
| | Dollar | Central Region Educational Cooperative | 7/1/2023 | Closed | | \$74,908.39 | \$19,730.92 | \$74,908.39 | \$0.00 |
| | Regular | National Hispanic Cultural Center | 7/31/2023 | Closed | | \$8,042.00 | \$6,284.00 | \$8,042.00 | \$0.00 |
| | Regular | Baum's Music | 8/3/2023 | Closed | | \$5,000.00 | \$934.72 | \$5,000.00 | \$0.00 |
| 2024-099-1 | Dollar | Labatt Food Service | 9/1/2023 | Closed | | \$5,000.00 | \$4,525.60 | \$5,000.00 | \$0.00 |

| Pegular Best Buy Business Advantage 81/172023 Closed S45,395,76 S45,395,774,40 S45,215,92 S45,741,40 S45,215,92 S45,741,40 S45,215,92 S45,741,40 S45 | 2024-100 | Regular | JMP Academy of Professional Development | 8/1/2023 | Issued | 296 | \$5,870.40 | \$4,402.80 | \$4,402.80 | \$1,467.60 |
|--|------------|---------|---|------------|--------|-----|-------------|-------------|-------------|-------------|
| 9 Dollar CNIM 9/5/2023 Closed \$10,000,00 \$4.47 1-1 Dollar CNIM 9/5/2023 Issued 261 \$5,215.92 \$2.2 1-1 Dollar CES 9/29/2023 Closed 847.741.40 \$7.4 1-1 Dollar CES 3/20/2024 Issued 64 \$68.921.91 \$2.5 1-1 Dollar CES 3/20/2024 Issued 234 \$18,000.00 \$8.1 1-1 Dollar Harris School Solutions 10/23/2023 Issued 233 \$13,000.00 \$12,5 1-1 Dollar Labatt Food Service 10/23/2023 Issued 233 \$13,000.00 \$12,5 1-1 Dollar Labatt Food Service 10/23/2023 Issued 233 \$13,000.00 \$12,5 1-1 Regular Hummingbird Music Conference Center 21/25/2024 Issued \$1,250.00 \$1,250.00 \$1,250.00 \$1,250.00 \$1,250.00 \$1,250.00 \$1,250.00 \$1,250.00 \$1,2 | 2024-116 | Regular | Best Buy Business Advantage | 8/17/2023 | Closed | | \$45,395.76 | \$45,395.76 | \$45,395.76 | \$0.00 |
| 1-1 Dollar CNM 9/5/2023 Issued 261 \$5,215.92 \$2,25 5-1 Dollar CES 9/29/2023 Glosed 64 \$6,215.91 \$7,44 1-1 Dollar CES 3/20/2024 Issued 64 \$68,921.91 \$7,44 1-1 Dollar Harris School Solutions 1/0/202023 Issued 234 \$11,000.00 \$81,25 1 Dollar Harris School Solutions 1/0/23/2023 Issued 233 \$11,000.00 \$12,53 1 Dollar Labatt Food Service 1/2/2024 Glosed 233 \$11,000.00 \$12,53 1 Regular Hummingbird Music Conference Center 1/2/2024 Glosed \$8,77,63 \$12,63 1 Regular National Business Furniture 2/15/2024 Glosed \$8,17,600.00 \$8,12,80 1 Regular National Business Furniture 2/15/2024 Glosed \$1,800.00 \$1,800.00 1 School Outfitters 3/13/2024 <t< td=""><td>2024-149</td><td>Dollar</td><td>CNM</td><td>9/5/2023</td><td>Closed</td><td></td><td>\$10,000.00</td><td>\$4,784.08</td><td>\$10,000.00</td><td>\$0.00</td></t<> | 2024-149 | Dollar | CNM | 9/5/2023 | Closed | | \$10,000.00 | \$4,784.08 | \$10,000.00 | \$0.00 |
| CES 9/29/2023 Closed \$47,741.40 \$7,4 CES 3/20/2024 Issued 64 \$68,921.91 \$2.5 at Josten's 10/2/2023 Issued 234 \$18,000.00 \$12,5 Harris School Solutions 10/2/2023 Issued 233 \$13,000.00 \$12,5 Terracon Consulting, Inc. 10/2/2023 Closed 233 \$13,000.00 \$12,5 at Hummingbird Music Conference Center 1/2/2024 Closed \$5,000.00 \$4,8 at PowerSchool Group, LLC 2/13/2024 Issued \$5,000.00 \$1,25 at National Business Furniture 2/15/2024 Closed \$1,280.00 \$1,28 at Maloy Mobile Storage 3/8/2024 Closed \$1,280.48 \$1,28 at School Outfitters 3/13/2024 Closed \$1,480.48 \$1,48 c School Outfitters 3/13/2024 Issued \$1,48 \$1,43 c School Outfitters 3/13/2024 Issued \$1,743.1.25 \$1,14 c Second Outfitters 3/13/2024< | 2024-149-1 | Dollar | CNM | 9/5/2023 | Issued | 261 | \$5,215.92 | \$2,819.75 | \$2,819.75 | \$2,396.17 |
| 1-1 Dollar CES 320/2024 Issued 64 \$68,921.91 \$2.5 Regular Josten's 10/2/2023 Issued 234 \$18,000.00 \$8,0 Dollar Harris School Solutions 10/3/2023 Issued 233 \$13,000.00 \$12,5 Dollar Terracon Consulting, Inc. 10/23/2023 Closed \$8,717.63 \$12,5 Regular Hummingbird Music Conference Center 2/5/2024 Issued 10/23/2023 \$5,000.00 \$4,8 Regular Hummingbird Music Conference Center 2/5/2024 Issued 10/2 \$5,000.00 \$4,8 Regular National Business Furniture 2/13/2024 Closed \$6,234.59 | 2024-205 | Dollar | CES | 9/29/2023 | Closed | | \$47,741.40 | \$7,464.33 | \$47,741.40 | \$0.00 |
| Regular Josten's 10/2/2023 Issued 234 \$18,000.00 \$12,9 Dollar Harris School Solutions 10/3/2023 Issued 233 \$13,000.00 \$12,9 Dollar Terracon Consulting, Inc. 10/23/2023 Closed \$8,717.63 \$2,6 Sollar Terracon Consulting, Inc. 10/23/2024 Closed \$8,717.63 \$4,8 Segular Hummingbird Music Conference Center 2/5/2024 Closed \$6,234.59 \$6,2 Regular Hummingbird Music Conference Center 2/13/2024 Closed \$1,1808.36 \$6,2 Regular National Business Furniture 2/15/2024 Closed \$1,280.36 \$6,2 Regular National Business Furniture 2/16/2024 Closed \$1,280.48 \$12,8 Regular Regular School Outfitters 3/13/2024 Closed \$1,480.36 \$1,4 Pollar School Outfitters 3/13/2024 Issued 64 \$77,431.25 \$11,4 Regular Regular Public Charter Schools | 2024-205-1 | Dollar | CES | 3/20/2024 | Issued | 64 | \$68,921.91 | \$2,925.12 | \$2,925.12 | \$65,996.79 |
| Pollar Harris School Solutions 10/3/2023 Issued 233 \$13,000.00 \$12,53 Dollar Terracon Consulting, Inc. 10/23/2023 Closed \$8,717.63 \$4,68 Bollar Labatt Food Service 11/2/2024 Closed \$5,000.00 \$4,68 Regular Hummingbird Music Conference Center 2/5/2024 Issued 108 \$11,250.00 \$5,12 Regular Hummingbird Music Conference Center 2/13/2024 Closed \$6,234.59 \$6,2 Regular National Business Furniture 2/15/2024 Closed \$1,1,808.36 \$1,2,80.00 Regular National Business Furniture 2/16/2024 Closed \$1,2,801.48 \$12,8 Regular National Business Furniture 2/16/2024 Closed \$1,2,801.48 \$12,8 Regular National Business Furniture 3/13/2024 Closed \$1,6,23.1.53 \$11,4 Regular School Outfitters 3/13/2024 Issued 71 \$1,6,53.23 \$11,4 Regular Specially Communications | 2024-207 | Regular | Josten's | 10/2/2023 | Issued | 234 | \$18,000.00 | \$8,000.00 | \$8,000.00 | \$10.000.00 |
| Dollar Terracon Consulting, Inc. 10/23/2023 Closed \$8,717.63 Bollar Labatt Food Service 1/2/2024 Closed \$5,700.00 \$4,8 Regular Hummingbird Music Conference Center 2/5/2024 Issued 108 \$11,250.00 \$5,4 Regular Hummingbird Music Conference Center 2/13/2024 Closed \$6,234.59 \$6,2 Regular PowerSchool Group, LLC 2/15/2024 Closed \$11,808.36 \$12,891.48 | 2024-217 | Dollar | Harris School Solutions | 10/3/2023 | Issued | 233 | \$13,000.00 | \$12,978.49 | \$12,978.49 | \$21.51 |
| Pollar Labatt Food Service 1/2/2024 Closed \$5,000.00 \$4,8 Regular Hummingbird Music Conference Center 2/5/2024 Issued 108 \$11,250.00 \$5,1 Regular PowerSchool Group, LLC 2/13/2024 Closed \$6,234.59 \$6,23 Regular National Business Furniture 2/15/2024 Closed \$11,808.36 \$12,89 Regular National Business Furniture 2/16/2024 Closed \$12,891.48 \$12,8 Regular Maloy Mobile Storage 3/8/2024 Closed \$5,025.00 \$5,0 Regular School Outfitters 3/13/2024 Closed \$16,635.23 \$12,8 -1 Dollar School Outfitters 3/13/2024 Issued 71 \$16,635.23 \$12,9 -1 Dollar CES 3/20/2024 Issued 48 \$77,431.25 \$11,4 Regular Specially Communications 4/5/2024 Issued 48 \$77,431.25 \$10,007.79 | 2024-249 | Dollar | Terracon Consulting, Inc. | 10/23/2023 | Closed | | \$8,717.63 | \$0.00 | \$8,717.63 | \$0.00 |
| Regular Hummingbird Music Conference Center 2/5/2024 Issued 108 \$11,250.00 \$5,1 Regular PowerSchool Group, LLC 2/13/2024 Closed \$6,234.59 | 2024-364 | Dollar | Labatt Food Service | 1/2/2024 | Closed | | \$5,000.00 | \$4,847.67 | \$5,000.00 | \$0.00 |
| Regular PowerSchool Group, LLC 2/13/2024 Closed \$6,234.59 \$6,23 1-1 Regular National Business Furniture 2/15/2024 Closed \$11,808.36 \$12,89 \$12,99 | 2024-413 | Regular | Hummingbird Music Conference Center | 2/5/2024 | Issued | 108 | \$11,250.00 | \$5,149.00 | \$7,350.00 | \$3.900.00 |
| Regular National Business Furniture 2/15/2024 Closed \$11,808.36 -1 Regular National Business Furniture 2/16/2024 Closed \$12,891.48 \$12,89 Regular Maloy Mobile Storage 3/13/2024 Closed \$5,025.00 \$5,0 Regular School Outfitters 3/13/2024 Closed 71 \$16,635.23 \$12,9 Dollar School Outfitters 3/13/2024 Issued 71 \$16,635.23 \$11,4 Regular Specialty Communications 4/5/2024 Issued 48 \$77,431.25 \$11,4 Regular Public Charter Schools of New Mexico 5/9/2024 Issued 48 \$6,400.79 | 2024-433 | Regular | PowerSchool Group, LLC | 2/13/2024 | Closed | | \$6,234.59 | \$6,234.59 | \$6,234.59 | \$0.00 |
| -1 Regular National Business Furniture 2/16/2024 Closed \$12,891.48 \$ Regular Maloy Mobile Storage 3/8/2024 Closed \$5,025.00 -1 School Outfitters 3/13/2024 Closed 71 \$16,635.23 -1 Dollar School Outfitters 3/13/2024 Issued 71 \$16,635.23 \$ Pobliar CES 3/20/2024 Issued 64 \$77,431.25 \$ Regular Public Charter Schools of New Mexico 5/9/2024 Issued 48 \$17,500.79 | 2024-434 | Regular | National Business Furniture | 2/15/2024 | Closed | | \$11,808.36 | \$0.00 | \$11,808.36 | 80.00 |
| Regular Maloy Mobile Storage 3/13/2024 Closed \$5,025.00 -1 Dollar School Outfitters 3/13/2024 Issued 71 \$16,635.23 \$ -1 Dollar CES 3/20/2024 Issued 71 \$16,635.23 \$ Regular Specially Communications 4/5/2024 Issued 64 \$77,431.25 \$ Regular Public Charter Schools of New Mexico 5/9/2024 Issued 48 \$17,500.79 | :024-434-1 | Regular | National Business Furniture | 2/16/2024 | Closed | | \$12,891.48 | \$12,891.48 | \$12,891.48 | \$0.00 |
| Regular School Outfitters 3/13/2024 Closed \$16,635.23 \$12,92 | 2024-496 | Regular | Maloy Mobile Storage | 3/8/2024 | Closed | | \$5,025.00 | \$5,025.00 | \$5,025.00 | \$0.00 |
| -1 Dollar School Outfitters 3/13/2024 Issued 71 \$16,635,23 Dollar CES 3/20/2024 Issued 64 \$77,431,25 Regular Specially Communications 4/5/2024 Issued 48 \$17,500,79 Regular Public Charter Schools of New Mexico 5/9/2024 Closed sc 406 no | 2024-501 | Regular | School Outfitters | 3/13/2024 | Closed | | \$16,635.23 | \$0.00 | \$16,635.23 | 80.00 |
| Dollar CES 3/20/2024 Issued 64 \$77,431.25 Regular Specially Communications 4/5/2024 Issued 48 \$17,500.79 Regular Public Charter Schools of New Mexico 5/9/2024 Closed sc 496.00 | 2024-501-1 | Dollar | School Outfitters | 3/13/2024 | lssued | 71 | \$16,635.23 | \$12,935.55 | \$12,935.55 | \$3.699.68 |
| Regular Specialty Communications 4/5/2024 Issued 48 \$17,500.79 Regular Public Charter Schools of New Mexico 5/9/2024 Closed sc. 406.00 | 024-519 | Dollar | CES | 3/20/2024 | lssued | 64 | \$77,431.25 | \$11,427.62 | \$11,427.62 | \$66,003.63 |
| Regular Public Charter Schools of New Mexico 5/9/2024 Closed | 024-551 | Regular | Specialty Communications | 4/5/2024 | Issued | 48 | \$17,500.79 | \$0.00 | \$0.00 | \$17,500.79 |
| 00:00+10+ | 024-622 | Regular | Public Charter Schools of New Mexico | 5/9/2024 | Closed | | \$6,496.00 | \$6,496.00 | \$6,496.00 | \$0.00 |

| ED/6W | | eport end date: 3/31/2024 | PAPA FY24 M9/03 Cash Report 001:047 | 100 100 100 100 100 100 100 100 100 100 |
|---|----------|---------------------------|-------------------------------------|---|
| Month/Quarter: | | Report end date: | Naming Convention: PAPA FY2 | |
| PED Cash Report for 2023-2024 Fiscal Year | | | | |
| PAPA | 001-047 | and out of | 6/30/2023 | |
| Entity Name: | PED No.: | 7 | rior rear cha: | |

4/29/2024 9:53 PM

| Pod | Jack A "Instructions for DED Cost, Descent for Jeel." | ŀ | | | | CIA TO A CALL | | | | |
|-----------|--|--|------------|----------------|-----------------|---------------|-------------|---------------|----------------|-----------|
| NG. | neier to instructions for red cash Report. For details on how to properly complete this form. | OPERATIONAL | TEACHERAGE | TRANSPORTATION | INST. MATERIALS | OPERATIONAL | OBERATIONAL | FOOD SERVICES | UNIVERSAL FREE | ATHLETICS |
| | | 11000 | 12000 | 13000 | 14000 | 15100 | 15200 | 21000 | LUNCH (STATE) | 0000 |
| Line 1 | Total Cash Balance 06/30/2023 +OR- | 693,008.74 | 00:00 | 0.00 | 00:00 | 00:0 | 0.00 | 112 754 57 | 0000 | 22000 |
| | | | | | | | | 16:56/777 | 0.00 | 00.00 |
| Line 2 | Current Year Revenue to Date (Per OBMS Actuals Report) | 3,406,930.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 92,096.96 | 36,253.85 | 0.00 |
| Line 3 | Prior Year Warrants Voided + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line 4 | Total Resources to Date for Current Year 03/31/2024 = | 4,099,939.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0000 | 200 851 53 | 20 636 36 | 6 |
| Line 5 | Current Year Expenditures to Date | (05 050 692 6) | 8 | 000 | | | | 203,003,003 | 30,233.83 | 0.00 |
| | (Per OMBS Actuals Expenditure Report) | loring the state of the state o | 8.0 | 0.00 | 0.00 | 0.00 | 0.00 | (143,911.08) | 0.00 | 00.00 |
| Line 6 | Permanent Cash Transfers/Reversions +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00 0 | 00.0 |
| | and the state of t | | | | | | | | | |
| Line 7 | Total Cash | 1,329,989.08 | 00:00 | 0.00 | 000 | 000 | 000 | | | |
| Other Rec | Other Reconciling Items | | | | 200 | 0000 | 00.00 | 65,940.45 | 36,253.85 | 00'0 |
| Line 8 | Payroll Liabilities + | 102,499.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,786.70 | 0.00 | 0.00 |
| Line 9 | Adjustments +OR- | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line 10 | Total Reconciled Cash Balance 03/31/2024 = | 1,432,488.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 68,727.15 | 36.253.85 | 000 |
| Line 11 | Total Outstanding Loans +OR- | (314,147.68) | 0.00 | 0.00 | 0.00 | 0.00 | 00:00 | 0.00 | 00.00 | 0.00 |
| Line 12 | Total Ending Cash 03/31/2024 | 1,118,340.41 | 0.00 | 0.00 | 0.00 | 00.0 | 000 | 31 111 03 | 10 616 36 | |
| | | | | | | | 00.0 | 67.77,790 | 36,253.85 | 0.00 |

| | | | | FEDERAL | SAL | | STATE | | | | |
|---------|--|------|---------------|--------------|-------------|--------------|-------------|--------|----------------|---------------|-----------------|
| | | | NON-INSTRUCT. | FLOWTHROUGH | DIRECT | LOCAL GRANTS | FLOWTHROUGH | DIRECT | LOCAL OR STATE | BOND BUILDING | TEACHERAGE BOND |
| | | | 23000 | 24000 | 25000 | 26000 | 27000 | 28000 | 29000 | 21100 | BUILDING |
| Line 1 | lotal Cash Balance 06/30/2023 | +0R- | 135,304.58 | (400,464.28) | 64,010.55 | 2,512.88 | (7,064.00) | 00:00 | 3,681.70 | 0.00 | 31170 |
| Line 2 | Current Year Revenue to Date (Per OBMS Actuals Revenue Renart) | + | 159,564.48 | 643,637.45 | 42,169.21 | 1,000.00 | 12,871.05 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line 3 | Prior Year Warrants Voided | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line 4 | Total Resources to Date for Current Year 03/31/2024 | п | 294,869.06 | 243,173.17 | 106,179.76 | 3,512.88 | 5,807.05 | 0.00 | 3,681.70 | 0.00 | 00:0 |
| Line 5 | Current Year Expenditures to Date (Per OMBS Actuals Expenditure Report) | v | (105,927.36) | (498,204.96) | (10,036.63) | (1,000.00) | (5,807.05) | 0.00 | (1,283.25) | 0.00 | 0.00 |
| Line 6 | Permanent Cash Translers/Reversions *Provide Explanation on Last Page | +0R- | 0.00 | 0.00 | 0.00 | 0.00 | 00'0 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line 7 | Line 7 Total Cash Other Beconciling Home | u | 188,941.70 | (255,031.79) | 96,143.13 | 2,512.88 | 0.00 | 0.00 | 2,398.45 | 0.00 | 00:0 |
| Line 8 | Payroll Liabilities | + | 0.00 | 28,866.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0:00 |
| Line 9 | Adjustments **Provide Explanation on Last Page | +0R- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line 10 | Total Reconciled Cash Balance 03/31/2024 | ш | 188,941.70 | (226,165.77) | 96,143.13 | 2,512.88 | 0.00 | 0.00 | 2,398.45 | 0.00 | 00 0 |
| Line 11 | Total Outstanding Loans ***Provide Explanation on Last Page | +OR- | 0.00 | 226,165.77 | 0.00 | 00:00 | 0.00 | 00:00 | 0.00 | 0.00 | 0.00 |
| Line 12 | Total Ending Cash 03/31/2024 | | 188,941.70 | 0.00 | 96,143.13 | 2,512.88 | 0.00 | 0.00 | 2.398.45 | 000 | 900 |

| PM |
|------|
| 9:53 |
| 2024 |
| 767 |

Month/Quarter: M9/Q3

PED Cash Report for 2023-2024 Fiscal Year

PAPA 001-047

| | | | | | | | | Naming Convention: | PAPA FY24 M9/Q3 Cash Report 001-047 | ash Report 001-047 | |
|-----------------------|--|------|---------------------------------|--------------------|------------------------|-----------------|---------------------------|----------------------|-------------------------------------|--------------------|-------------------|
| | | | | | SPECIAL CAPITAL OUTLAY | . A | | CAPITAL IMPROVEMENTS | ROVEMENTS | | |
| | | | PUBLIC SCHOOL CAPITAL OUTLAY | LOCAL | STATE | FEDERAL | HB 33 | SB9 - STATE | SB9 - LOCAL | SB9 - STATE MATCH | ENERGY EFFICIENCY |
| Line 1 | Total Cash Balance 06/30/2023 | +OB- | 31200 | 31300 | 31400 | 31500 | 31600 | 31700 | 31701 | 31703 | 31800 |
| | and the first factor of the fa | 401 | 0.83 | 0.00 | 0.00 | 00:00 | 59,115.06 | (174.44) | 321,634.86 | 28,906.41 | 0.00 |
| Line 2 | Current Year Revenue to Date (Per OBMS Actuals Revenue Report) | | 175,965.48 | 0.00 | 0.00 | 00.00 | 242,653.21 | 174.44 | 122,992.68 | 41,403.73 | 0.00 |
| Line 3 | Prior Year Warrants Volded | + | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line 4 | Total Resources to Date for Current Year 03/31/2024 | a | 175,966.31 | 0.00 | 0.00 | 0.00 | 301,768.27 | 0.00 | 444.627.54 | 70 310 14 | 000 |
| Line 5 | Current Year Expenditures to Date | * | (263,948.22) | 0.00 | 0.00 | 0.00 | (238,989.39) | 0.00 | (68 998 14) | (71 609 17) | |
| Line 6 | Permanent Cash Transfers/Reversions *Provide Explanation on Last Page | +0R- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line 7 Other Recor | Line 7 Total Cash Other Reconciling Items | | (87,981.91) | 0.00 | 0.00 | 0000 | 62,778.88 | 0.00 | 375,629.40 | 45,700.97 | 000 |
| Line 8 | Payroll Liabilities | | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 00:00 | 0.00 | 0.00 | 0.00 |
| Line 9 | Adjustments **Provide Explanation on Last Page | +0R- | 00:00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 00'00 |
| Line 10 | Total Reconciled Cash Balance 03/31/2024 | п | (87,981.91) | 0.00 | 0.00 | 0.00 | 62,778.88 | 0.00 | 375 629 40 | 76 700 67 | |
| Line 11 | Total Outstanding Loans ***Provide Explanation on Last Page | +0R- | 87,981.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00:0 |
| Line 12 | Total Ending Cash 03/31/2024 | | 0.00 | 0.00 | 0.00 | 0.00 | 62,778.88 | 0.00 | 375,629.40 | 45,700.97 | 0.00 |
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| Line 2 | Current Year Revenue to Date (Per OBMS Actuals Revenue Report) | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0000 | 4,982,713.08 |
| | Prior Year Warrants Voided | * | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line 4 | Total Resources to Date for Current Year 03/31/2024 | н | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,995,940.54 |
| Line 5 | Current Year Expenditures to Date (Per OMBS Actuals Expenditure Report) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (4,132,665.45) |
| Line 6 | Permanent Cash Transfers/Reversions "Provide Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
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| Line 8 | Payroll Liabilities | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00:0 | 134,151.73 |
| Line 9 | Adjustments **Provide Explanation on Last Page | +0R- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
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| Line 11 | Total Outstanding Loans ***Provide Explanation on Last Page | +0R- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
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| | 047 | | | | | | | Report end date: | 3/31/2024 | |
| Prior Year End: 6/30/2023 | 2023 | | | | | | | Naming Convention: | PAPA FY24 M9/Q3 Cash Report 001-047 | sh Report 001-047 |
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| Entity Name: | PED No.: | Prior Year End: |

PED Cash Report for 2023-2024 Fiscal Year

 Month/Quarter:
 M9/Q3

 Report end date:
 3/31/2024

 Naming Convention:
 PAPA FY24 M9/Q3 Cash Report 001 047

| RECONCILING ITEMS - ADJUSTMENTS (LINE 9) | |
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| ng adjustments per general ledger. This includes expenditures that have not here liquidated and revenue that have not to be no | |

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*** TOTAL OUTSTANDING LOANS (LINE 11)

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I, hereb**y, certify that the information contain**ed in this cash report reconciles to the General Ledger.



4/29/2024 Date



Executive Director's Report May 30, 2024

OPERATIONAL

- APS Site Visits in progress
 - o Fall Site Visit 12/19/23 1 pm, Financial Site Visit 12/12/23, Special Ed Visit 12/14/23.
 - o Spring Site Visit (Virtual) 4/17/23 10:30 am, Spring Site visit on-site 5/10/24 -by APS
 - o Spring Site Visit Review and Performance Framework Overview (Virtual) 5/30/24 10am
- Current Enrollment 6th Grade: 71, 7th Grade: 74, 8th Grade: 67, 9th grades: 65, 10th Grade: 51, 11th Grade: 56, 12th Grade:51 Total: 435
- Current Enrollment SY 24-25: 6th Grade 70, 7th Grade: 79, 8th Grade: 76, 9th Grade: 60, 10th Grade: 70, 11th Grade: 53, 12th Grade: 55 Total: 463
- Last year sub cost= \$82,000 as of 4/3 year to date= \$43,000
- 180-day Rule- Court Hearing July 2, budgets approved July 1, waiting on PED Memo
- Application submitted for NMCSP SY 24-25 Phase I Expansion 3/14/24 Preliminary app approved moving on to next phase of application.
- Charter Renewal application submitted 5/10/24
- SEL Staff Summer Camp May 20 & 21, ABQ Pathways to Peace, All Faith's, and SEL4NM facilitated conversations
 - "What's your Why?"
 - Nurtured Heart Training
 - "What's our Why and Where Do We Go From Here?"
 - Communication Charter

PUBLIC ACADEMY FOR PERFORMING ARTS COMMUNICATION CHARTER

At the Public Academy for Performing Arts, we want to feel safe, understood, valued, and respected. As a community, we strive to be mindful of our impact on others by actively listening and responding with grace. In conflicts, we realize there might not be an immediate resolution, but commit to one another to work toward an equitable solution. We want to feel safe, heard, valued, and respected; without fear of being judged or dismissed.

Our motto is, "assume professional intent." We practice entering conversations with a solution-oriented mindset. We commit to self-checks and to breathing through intense moments before acting. As a community, we will try our best to be approachable, we will assume that everyone intends to communicate in positive and constructive ways, and we will be mindful of our potential impact on others by actively listening and responding with grace.

By practicing empathy toward the other, we avoid gossip and gain understanding. We support everyone in our community by leading with respect. We advocate for one another without speaking on another's behalf. We will practice entering conversations with a solution-oriented mindset, rather than remaining

problem-focused. We commit to checking in with our emotions, and to breathe through intense feelings before speaking. Instead of engaging in gossip, we will practice empathy. At times there might not be an immediate solution, but all parties will work toward one that is equitable.

If a conflict grows beyond our ability to honor this communication charter, we will seek support by following our administration's process for conflict resolution. We can support everyone in our community by leading with respect and empathy. We can look out for one another by advocating on behalf of others without speaking for them. If a conflict grows beyond our ability to honor the communication charter, we will seek support by following our administration's process for conflict resolution.

ACADEMICS

- Academic Panda/Letter Q1,Q2, & Q3 Honor Roll A/A&B 6th- 25, 7th- 10, 8th- 38, 9th-31, 10th-16, 11th- 22, 12th-30
- Final Exam Schedule Set and shared with parents, students, and staff
- AP Lang 7 AP Literature testing completed
- Upar results reviewed in history classes
- All 51 Seniors Class of 2024 Graduated May 10,2024
- All 67 8th graders promoted to high school celebrated at Main Event May 16, 2024



CLASS OF 2024

WE LOOK FORWARD TO PAPA SENIORS' BRIGHT FUTURES

Colleges | Universities Accepted to:

Adams State University, Alaska Fairbanks, Bucknell University, Central New Mexico Community College, Coastal Carolina University, COE College, Colby College, Colorado Christian University, Colorado College, Colorado State University Culinary Institute of America, D'Youville University, Eastern New Mexico University, Embry-Riddle University, Fordham University, Georgetown University, Goucher College, Grand Canton University, Hilbert College, JMU, La Roche University, Long Island University, Manhattan College NY, Metropolitan State University, Missouri State University, Missouri University of Science and Technology, Montana State University, Montana University, New Mexico Highlands University, New Mexico Tech, NMSU, Northern Arizona University, Oberlin, Oregon State University, PACE University, Portland State University, Regis University, Saint Louis University, San Francisco State University, Southern Utah University, St Johns University, Stony Brook University, UCCS, UNC, University of Northern Colorado, University of Advancing Technology, University of Arizona, University of Buffalo, University of Hawaii at Hilo, University of Hawaii at Manoa, University of Iowa, University of New Mexico, University of Northern Colorado, University of Northern Colorado, University of San Antonio Texas, University of Texas at Dallas, University of Tulsa, Washington State, University Wells College, Western New Mexico University

Total Amount of Financial Awards Earned \$3,162,227

Anticipated Careers:

Marine Biology, Fashion Design, Business, Cinematography, Film and Media, Nursing, Environmental Science, Forensic Pathologist, HVAC Technician, Business and World Culture Studies, Studio Art, Human Resources, Architectural Engineering, Photography, English, Screenwriter, Realtor, Construction Contractor, Performing Arts, Visual Artist, Medical Sonography, Art Educator, Music Education, Nail Technician, Criminal Justice, Journalism, Interior Designer, Vocal Artist, Pharmaceutical Science, Biochemistry, Musical Theater, Pianist, Automotive Technician, Sociology, Computer Science, Animator, Dermatology, Dance Education, Psychology, Producing and Writing Music, Law Enforcement, Therapist, Medical, Chemistry, Financial Advisor, Culinary Science, Communication.

Arts department calendar meeting and tool TimeTree
Plans for Hip Hop performance this summer, rehearsals at PAPA
Plans for Flamenco performance this summer, rehearsals at PAPA



SAVE THE DATE





FINAL REGISTRATION

JULY 22ND-25TH, 2024

| Monday, | Tuesday, | Wednesday, | Thursday, |
|----------------------------|-----------------------------|------------------------------|--|
| July 22 | July 23 | July 24 | July 25 |
| Seniors | Sophomores | 8th Grade | 6th Grade 8:30 -11:30 am (Please note: Anyone who did not attend new student orientation in March will need to come on this day to test and audition.) |
| 8:30 -11:30 am | 8:30 - 11:30 am | 8:30 -11:30 am | |
| Juniors 12:30 - 3:30 pm | Freshman 12:30 - 3:30 pm | 7th Grade 12:30 - 3:30 pm | *Dual Credit registration 12:30 - 3:30 pm |

*Dual credit registration only for those not already registered for fall courses.

Contact: Academic Transition Specialist - Lynnette Walker for more details | lwalker@paparts.org

Back to School Family Social to benefit Les Chanteuses | 5:00pm - 7:00pm | July 25, 2024



11800 Princess Jeanne Street, NE / Albuquerque, NM 87112 / (T) 505-830-3128 / (F) 505-830-9930/ www.paparts.org
Tamara Lopez, Executive Director

Dear Parents and Guardians,

As we bid farewell to another school year and eagerly anticipate the adventures of summer, I wanted to take a moment to share some exciting updates and reminders with our wonderful community.

Firstly, I hope this letter finds you and your loved ones in good spirits and ready for a well-deserved break. Our school office will remain open during the summer months, with office hours every Tuesday from 8 am to noon, and by appointment for your convenience. Please note that we will be closed from July 1st to July 12th. Please email info@paparts.org with any questions or needs. Additionally, we will send home occasional communication over the summer, if you need to update your address or phone numbers please contact our school registrar, Ms. Lucero at Ilucero@paparts.org.

I'm delighted to share that a dedicated group of our staff members recently participated in professional development sessions focused on social-emotional learning (SEL). Led by Layla Dehaiman from Pathways for Peace and Donna Lucero from All Faith's, and SELNM these sessions were enriching and inspiring, reinforcing our commitment to nurturing the holistic development of our students and our staff collaborations.

Looking ahead to the next academic year, our staff has embraced the theme of "Focus" as the cornerstone of our educational philosophy. Focus is an excellent theme for a school because it cultivates academic excellence through teaching concentration and dedication. It helps students develop essential time management skills, mental discipline, and resilience. By emphasizing focus, schools prepare students for success in a fast-paced world, where the ability to concentrate is crucial for achieving goals and navigating distractions. In particular, we will highlight elements of our graduate profile throughout the school year and bring attention to clarity with our communication as a community.

Summer is an excellent opportunity for growth and exploration, both mentally and physically. I encourage you and your family to stay active and engaged throughout the break. Whether through reading, exploring new concepts on platforms like Khan Academy or ixl, or enjoying the great outdoors with hikes and community activities, there are countless ways to keep minds sharp and bodies healthy.



11800 Princess Jeanne Street, NE / Albuquerque, NM 87112 / (T) 505-830-3128 / (F) 505-830-9930/ www.paparts.org
Tamara Lopez, Executive Director

For those seeking literary adventures, don't forget to check out the fantastic summer reading program offered by our local public library, catering to teens and adults alike. It's a fantastic way to discover new worlds and perspectives through the magic of books. https://abqlibrary.org/summerreading

As we prepare for the upcoming school year, our team will be hard at work ensuring a smooth transition for both new and returning students. Information about final registration appointment sign-up will be sent in July. Mark your calendars for August 6th, when we'll be hosting a jump-start session for new students, followed by PAPAfest on August 7th—a day filled with team-building as we welcome students from over 80 different schools to become one unified school team.

In closing, I express my gratitude for your ongoing support and partnership. Together, we can continue to create an environment where every student feels valued, challenged, and empowered to reach their full potential.

I am wishing you a joyful and rejuvenating summer ahead!

Respectfully,

Tamara Lopez

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PROFESSIONAL SERVICES AGREEMENT (LEGAL SERVICES)

This Professional Services Agreement is entered into between Public Academy for Performing Arts, a New Mexico public charter school, and Charter Law Office, P.C., a New Mexico professional corporation, this _____ day of ________, 2024. The parties agree as follows:

- 1. Public Academy for Performing Arts and its governing body ("School") hereby retains Charter Law Office, P.C. (successor in interest to Matthews Fox, P.C. as of July 1, 2024 by virtue of name change), (hereinafter "Counsel"), when approved by the School's designee, as legal counsel for the purpose of representing the School in legal matters relating to the charter school's relationship with its authorizer or such other matters. Counsel is retained on an asrequested, as-assigned basis for particular matters referred to it by the School's representative, and not as general counsel to the School. Matters to be worked on by Counsel shall be referred by the designated member of the School's governing body or other designee. Counsel will not be expected to work on any matter not so referred to them, although in an emergency, if issues of importance arise before authorization can be obtained from the School designee, Counsel is authorized to act so as to protect the interests of the School to the extent necessary and reasonable in the circumstances. Counsel reserves the right to decline representation in particular matters beyond Counsel's area of expertise or experience, or where Counsel's workload does not permit undertaking additional matters, in the exercise of Counsel's professional judgment.
- 2. For their services, Counsel will bill at the rate of \$275.00 per hour for standard legal services, and will bill at \$375.00 per hour for services related to real estate financing/private bond transactions, plus applicable gross receipts taxes. To the extent reasonable and necessary, counsel may utilize the services of contract attorneys at \$200.00 per hour and/or paralegals at \$130.00 per hour, plus applicable gross receipts taxes. Monthly statements shall be sent in care of the School's Accounting Office at the address stated in paragraph 19 or as otherwise directed by the head administrator. In addition to attorney fees, Counsel's statements may include reasonable and necessary expenses of representation, including but not necessarily limited to extraordinary clerical services and supplies, conference call charges, travel at coach or government rates, on-line research expenses, copying, postage, and express mail service costs. Ordinary overhead of Counsel will not be charged. If Counsel is required to travel to the school's location or any other out-of-Albuquerque location, the Firm will charge the applicable hourly rate for travel time, plus mileage at the State of New Mexico's approved rate or air travel at actual coach rates.
- 3. Counsel will submit a detailed statement accounting for all services performed and expenses incurred. If the School does not dispute the statement within thirty days, client shall make payment in full. If the School finds that the services are not acceptable, within thirty days from receipt of Counsel's invoice, School shall provide Counsel a letter of exception explaining its objection to the services, and outlining steps Counsel may take to provide remedial action. Thereafter, if the satisfactory correction is made by Counsel to the invoice, then School shall pay Counsel the total amount of the invoice within thirty days after the date of acceptance. If payment is made by mail, the payment shall be deemed tendered on the date it is postmarked. Counsel may charge interest not to exceed 18 percent annualized interest for failure to make payment within the time specified herein.
- 4. Upon request, Counsel will give a verbal estimate of the fees and costs which may result from the firm's efforts. It is understood that estimating legal costs is notoriously difficult

and, therefore, Counsel may upon request of the School periodically advise of any changes in the initial estimate that may be necessary.

- 5. The School agrees to make every effort to avoid entering binding contractual or other legal obligations without prior review of Counsel, and is advised to notify Counsel immediately upon any possible claims against the school or any of its personnel for which the School intends to retain Counsel's services.
- 6. Counsel shall be empowered to file lawsuits or administrative claims only upon resolution or prior written approval of the School's governing body.
- 7. The term of this agreement shall begin July 1, 2024 and be for the fiscal year ending June 30, 2025 or a shorter term as agreed to by Counsel and the School. Either party may terminate the agreement by notifying the other in writing. Counsel shall be entitled to collect unpaid fees and expenses to the date of termination, plus reasonable fees and expenses for winding up and transition costs.
- 8. This letter agreement is contingent upon sufficient appropriations and authorization being made by the State of New Mexico Legislature for the performance of this agreement. If sufficient appropriations and authorization are not made by the Legislature, this agreement shall terminate upon written notice by the School to Counsel.
- 9. Counsel's status shall be at all times as an independent contractor performing professional services for the School, and shall not be considered an employee of the School. Counsel agrees that the services provided pursuant to this agreement are personal and, consequently, this agreement is not assignable. School authorizes Counsel to represent School with respect to matters undertaken by the Firm. Counsel agrees that the Firm may not subcontract any services requested pursuant to this Agreement without prior written consent of the School.
- 10. Counsel agrees to maintain, for at least three years, detailed time records that indicate the date time and nature of services rendered. These records shall be subject to inspection by the School upon reasonable notice. Counsel will request a written release from the School in the event that such records and documents are to be provided to the School district's auditor, the Public Education Department's auditor, or the New Mexico State Auditor.
- 11. Any confidential information provided to or developed by the Counsel in the performance of this Agreement shall be kept confidential and shall not be made available to any individual or organization by the Counsel without the prior written approval of the School.
- 12. This Agreement shall not be altered, changed or amended except by instrument in writing executed by the parties hereto.
- 13. The Procurement Code, NMSA 1978, Sections 13-1-28 through 13-1-199, imposes civil and criminal penalties for its violation. In addition, the New Mexico criminal statutes impose felony penalties for illegal bribes, gratuities and kickbacks.
- 14. Counsel agrees to abide by all applicable federal and state laws and rules and regulations, and executive orders of the Governor of the State of New Mexico, pertaining to equal employment opportunity. In accordance with all federal and New Mexico state laws, Counsel assures that it will not exclude any person from the Firm's employment, benefits thereof or subject its employees to discrimination on the grounds of race, religion, color, national origin, ancestry, sex, age, physical or mental handicap, or serious medical condition, spousal affiliation, sexual orientation or gender identity. If Counsel is found not to be in compliance with these requirements during the life of this Agreement, Counsel agrees to take appropriate steps to correct these deficiencies.
- 15. The laws of the State of New Mexico shall govern this Agreement, without giving effect to its choice of law provisions. Venue shall be proper only in a New Mexico court of

competent jurisdiction in accordance with NMSA 1978, Section 38-3-1 (G). By execution of this Agreement, Counsel acknowledges and agrees to the jurisdiction of the courts of the State of New Mexico over any and all lawsuits arising under or out of any term of this Agreement.

- 16. Counsel agrees to comply with New Mexico's state laws and rules applicable to workers compensation benefits for its employees. If Counsel fails to comply with the New Mexico Workers Compensation Act when required to do so, this Agreement may be terminated by the School.
- 17. If any term or condition of this Agreement shall be held invalid or unenforceable, the remainder of this Agreement shall not be affected and shall be valid and enforceable.
- 18. A party's failure to require strict performance of any provision of this Agreement shall not waive or diminish that party's right thereafter to demand strict compliance with that or any other provision. No waiver by a party of any of its rights under this Agreement shall be effective unless express and in writing, and no effective waiver by a party of any of its rights shall be effective to waive any other rights.
- 19. Any notice required to be given to either party by this Agreement shall be in writing and shall be delivered in person, by express courier service or by U.S. mail, either first class or certified, return receipt requested, postage prepaid, or by electronic email with verification of delivery, as follows:

| PUBLIC ACADEMY FOR PERFORMING ARTS | CHARTER LAW OFFICE, P.C. |
|------------------------------------|---|
| c/o | |
| | 4801 Lang Avenue NE, Suite 110 |
| | Albuquerque, NM 87109 |
| Tel: | Tel: 505.659.1525 |
| Email: | Email: (until 7/1/24): sfox@matthewsfox.com |
| | (after 7/1/24): fox@charterlawofc.com |
| Fax: | |

- 20. If Client is other than a natural person, the individual(s) signing this Agreement on behalf of Client represents and warrants that he or she has the power and authority to bind Client, and that no further action, resolution, or approval from Client is necessary to enter into a binding contract.
- 21. The total compensation under this Agreement shall not exceed \$60,000 excluding gross receipts taxes.

SIGNATURES ON FOLLOWING PAGE

| The parties have executed this Agre | eement as of the date of signature by the S | chool below. |
|-------------------------------------|---|--------------|
| AGREED: | · · | |
| CHARTER LAW OFFICE, P.C. | | |
| Susan B. Fox | Date: | |
| PUBLIC ACADEMY FOR PERFORMI | NG ARTS | |
| Governing Council President | Date: | |
| EMAIL ADDRESS: | Phone No.: | |
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Head Administrator

Transaction Facilitator Agreement

(Commercial Property Transaction)

THIS TRANSACTION FACILITATOR AGREEMENT ("Agreement") is entered into effective as of ______April, 2024 (the "Effective Date") by and between NMREA, INC., A NEW MEXICO CORPORATION DBA COLLIERS ("Facilitator"), whose address is 5051 Journal Center Blvd. NE., Suite 200, Albuquerque, NM 87109, Rachel Matthew Development ("Developer"), whose address is 1111 Alameda Blvd NW Suite J, Albuquerque, NM 87114 and Public Academy for Performing Arts ("Occupier") whose address is 11800 Princess Jeanne Ave NE Albuquerque, New Mexico 87112.

BACKGROUND

1. Facilitator is a licensed New Mexico real estate broker and wishes to provide to Developer and Occupier transaction brokerage services and shall receive compensation on the terms and conditions set forth in this Agreement.

NOW THEREFORE, IN CONSIDERATION of the recitals, the promises and covenants contained herein, and other good and valuable consideration, Facilitator and Developer and Occupier agree as follows:

- Scope. Developer retains and appoints Facilitator as its exclusive broker to assist and represent Developer and Occupier in the identification, negotiation, and possible acquisition of one or more parcels of undeveloped or developed real property identified on Schedule "1", as Schedule "1" may be amended from time to time (individually and collectively sometimes referred to herein as the "Property"), which real property is located in Albuquerque, NM. Facilitator shall deliver to Occupier and Developer a marketing package/information/listing containing detailed information ("Marketing Material") with respect to what is available and for each of the parcels identified as the Property. In the event Occupier, after reviewing the Marketing Material, wishes to proceed with one or more parcels identified as the Property, Facilitator shall represent Developer in such acquisition according to the terms of this Agreement and use reasonably diligent efforts to negotiate terms and conditions of a contract acceptable to Developer (the "Contract") in its sole discretion and providing for the acquisition of the Property for use by Occupier.
- 2 <u>Duration</u>. The term of this Agreement shall commence on the Effective Date and shall continue until December 31, 2025, with the terms hereof. If an extension is needed one will be discussed within 60 days of the expiration.
- 3 Terms and Price. The terms and price for any contract for purchase of Property must be acceptable to both Occupier and Developer in their sole and absolute discretion.
- 4 <u>Brokerage Fees/Commission</u> Facilitator shall use commercially reasonable efforts to collect from the seller (either directly from seller or as a co-broker for seller's broker) a fee/commission to compensate Facilitator for its services with respect to the Property. In no event shall Occupier be obligated to pay any fee or commission with respect to the acquisition of the Property.
- Confidentiality. In providing its services under this Agreement Occupier may disclose to Facilitator and Developer certain business information or business strategies about Occupier which may be non-public, confidential and proprietary to Occupier (hereinafter described as the "Information"). Facilitator and Developer hereby acknowledge, agree with, and confirm to Occupier as follows:

The Information will be kept strictly confidential by Facilitator and Developer and shall not, without the prior written consent of Occupier, be disclosed by Facilitator, or by its attorneys or employees in any manner whatsoever, in whole or in part, except as permitted hereunder, and shall not be used other than in connection with providing the services described above. Facilitator agrees that it shall not, without Occupier's prior written consent, reveal the Information to anyone. Facilitator and Developer shall not advertise, promote or otherwise

Schedule "1"

- 1. List of Site(s)
 - American Furniture Store(old store) on Menaul & Carlisle

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| ved 4/25/24 | FOR PERFORMING ARTS | |

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| Graduation—May 9 | All School Awards | Virtual Day | Final Registration | First/Last Day of School | Jump Start | New Student Orientation (pre-registration) | No School for All—Holiday | In-Service | Last Day of School | Finals Week | All School Awards | Vernal Holiday | Spring Break | Spring Dance Tech Rehearsal | Presidents Day | MLK Day | First Day of School | Winter Break | Last Day of School | Finals Week | Thanksgiving Break | Veterans Day | Fall Break | Labor Day | First Day of School | 2024-2025 School Calendar |

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